

# You are welcome here! We are disciples of Jesus, growing in Faith, Hope, and Love

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972-642-5683

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www.OurRedeemerGP.org

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www.facebook.com/ OurRedeemerLutheranGP

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# **Worship Times**

Sunday 10:15 am Wednesday 7:00 pm

X

# Pastor

Rev. Julio Cruz-Natal



January 28, 2024 4<sup>th</sup> Sunday after Epíphany

# Gathering

#### **▼ INTRODUCTION**

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

#### **★ CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P God, our rock and refuge,
- C we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all.

Amen.

- P The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved.
- C Amen.

# **★GATHERING HYMN – Arise, Your Light Has Come! (ELW #314)**

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### **★ GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

# **♥ GLORY TO GOD – (ELW Setting Five, p.159)**



#### \* PRAYER OF THE DAY

A Let us pray. Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

#### C Amen.

# Word

# **¥ FIRST LESSON – Deuteronomy 18:15-20**

[Moses said:] <sup>15</sup>The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. <sup>16</sup>This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." <sup>17</sup>Then the LORD replied to me: "They are right in what they have said. <sup>18</sup>I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. <sup>19</sup>Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. <sup>20</sup>But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

- L The Word of the Lord.
- C Thanks be to God.

#### **▼ RESPONSIVE READING – Psalm 111**

Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

<sup>2</sup>Great are your works, O LORD, pondered by all who delight in them.

<sup>3</sup>Majesty and splendor mark your deeds, and your righteousness endures forever.

<sup>4</sup>You cause your wonders to be remembered; you are gracious and full of compassion.

<sup>5</sup>You give food to those who fear you, remembering forever your covenant.

<sup>6</sup>You have shown your people the power of your works in giving them the lands of the nations.

<sup>7</sup>The works of your hands are faithfulness and justice; all of your precepts are sure.

<sup>8</sup>They stand fast forever and ever, because they are done in truth and equity.

<sup>9</sup>You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

<sup>10</sup>The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.

# **▼ SECOND LESSON – 1 Corinthians 8:1-13**

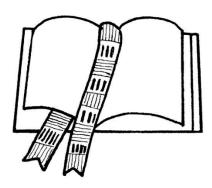
<sup>1</sup>Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. <sup>2</sup>Anyone who claims to know something does not yet have the necessary knowledge; <sup>3</sup>but anyone who loves God is known by him.

<sup>4</sup>Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." <sup>5</sup>Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

TIt is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. <sup>8</sup>"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this liberty of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? <sup>11</sup>So by your knowledge those weak believers for whom Christ died are destroyed. <sup>12</sup>But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

- L The Word of the Lord.
- C Thanks be to God.

Please stand as you are able to welcome the gospel.



# **★ GOSPEL ACCLAMATION** – (ELW #513)



#### **★ GOSPEL – Mark 1:21-28**

P The Holy Gospel, according to Mark, the first chapter.

#### C Glory to you, O Lord.

<sup>21</sup>[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. <sup>22</sup>They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. <sup>23</sup>Just then there was in their synagogue a man with an unclean spirit, <sup>24</sup>and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying with a loud voice, came out of him. <sup>27</sup>They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>At once his fame began to spread throughout the surrounding region of Galilee.

- P The gospel of the Lord.
- C Praise to you, O Christ.

#### **¥ SERMON**

# **▼ HYMN OF THE DAY- Praise the One Who Breaks the Darkness** (ELW #843)

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# **★ APOSTLES' CREED (ELW p. 105)**

- P With the whole Church, let us confess our faith:
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **▼ PRAYERS OF INTERCESSION**

A As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

- A Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace,
- C receive our prayer.
- A Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us commit to thoughtful care of the earth. God of grace,
- C receive our prayer.
- A Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace,
- C receive our prayer.

A Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer, especially those we name before you now, silently or aloud. (pause) God of grace,

## C receive our prayer.

A Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,

## C receive our prayer.

A Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives (*especially Thomas Aquinas whom we commemorate today*). We trust that all who have died rest in your loving care. God of grace,

#### C receive our prayer.

Here other intercessions may be offered.

- P Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
- C Amen.

#### **№ PEACE**

- P The peace of the Lord be with you all.
- C And also with you.

## **★ OFFERING**

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward to the altar.

As this happens, please stand as you are able for the offering prayer and meal.

## **▼ OFFERING PRAYER**

- A Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.
- C Amen.

# Meal

#### **▼ GREAT THANKSGIVING**

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# ₩ HOLY, HOLY, HOLY (ELW Setting Six p. 173)



#### **▼ EUCHARISTIC PRAYER**

- P Holy One, the beginning and the end, the giver of life... Let us proclaim the mystery of faith:
- C Christ has died. Christ is risen. Christ will come again.
- P With this bread and cup... We look with hope for his coming.
- C Come, Lord Jesus.
- P Holy God, we long for your Spirit.... Bring the gift of peace on earth.
- C Come, Holy Spirit.
- P All praise and glory are yours... one God, now and forever.
- C Amen.

#### **▼ LORD'S PRAYER**

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **★ INVITATION TO COMMUNION**

P At Jesus' table, heaven and earth are joined as one. Come and see.

# **\* DISTRIBUTION OF COMMUNION**

# **▼ COMMUNION HYMN** – Bread of Life, Our Hope and Meal (ELW #464)

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# **▼ PRAYER AFTER COMMUNION**

- A Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.
- C Amen.

# **▼ NUNC DIMITTIS – O Lord, Now Let Your Servant (ELW #313) vs. 1**

Oh Lord, now let your servant depart in heavenly peace, For I have seen the glory of your redeeming grace; A light to lead the nations unto your holy hill, The glory of your people, the chosen Israel.

#### \* BLESSING

- P God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always.
- C Amen.
- **\* ANNOUNCEMENTS**
- ¥ SENDING HYMN Jesus Shall Reign (ELW #434) verses 1 and 4
- **₩ DISMISSAL** 
  - P Go in peace. You are God's beloved.
  - C Thanks be to God.

**Grand Prairie Food and Clothing Co-op** 

The current list of needed items include:

- Canned soup (large and small)
- Canned vegetables, especially peas
- Canned meat items
- Dried beans
- Macaroni and cheese (dinner size)
- Peanut butter

Please leave donations in the big tub in the narthex.

# **Grand Prairie Homeless Outreach**

Here is a link to Amazon to shop for different packages of Mylar Blankets Amazon.com : mylar blankets

The delivery address for GPHOO is their Chamber of Commerce address:

GPHOO c/o Grand Prairie Chamber of Commerce 900 Conover St.

Grand Prairie, TX 75051

#### **★ SERVING TODAY**

Presiding Minister: The Rev. Julio Cruz-Natal

Music Director:

Altar:

Assisting Minister:

Lay Reader:

Usher:

Videographer:

Communion Cup Holder:

John Zacharias

Kris Davies

Kris Davies

Hattie Hammer

Julie Bothun

Gene Davies

Cassi Bennett

Children in attendance are welcome to break away during our services with our Sunday School teachers. Those teachers include Cheri Oertel (director), Julie Bothun, Katie Valencia and Phyllis Bell.

If anyone would be interested in volunteering once a month to teach Sunday School during the service, please contact the church office or talk to Cheri Oertel.

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