

You are welcome here! We are disciples of Jesus, growing in Faith, Hope, and Love

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Worship Times

Sunday 10:15 am Wednesday 7:00 pm

Pastor

Rev. Julio Cruz-Natal



January 14, 2024 2nd Sunday after Epíphany

Gathering

▼ INTRODUCTION

All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

*** CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P God, our rock and refuge,
- C we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all.

Amen.

- P The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved.
- C Amen.

▼ GATHERING HYMN – Here I Am, Lord (ELW #574)

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A GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

▼ GLORY TO GOD – (ELW Setting Five, p.159)



* PRAYER OF THE DAY

A Let us pray. Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Word

▼ FIRST LESSON – 1 Samuel 3:1-10

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. ¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

- L The Word of the Lord.
- C Thanks be to God.

▼ RESPONSIVE READING – Psalm 139:1-6, 13-18

¹LORD, you have searched me out;

O LORD, you have known me.

²You know my sitting down and my rising up; you discern my thoughts from afar.

³You trace my journeys and my resting-places and are acquainted with all my ways.

⁴Indeed, there is not a word on my lips, but you, O LORD, know it altogether.

⁵You encompass me, behind and before, and lay your hand upon me.

⁶Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

¹³For you yourself created my inmost parts; you knit me together in my mother's womb.

¹⁴I will thank you because I am marvelously made; your works are wonderful, and I know it well.

¹⁵My body was not hidden from you,

while I was being made in secret and woven in the depths of the earth.

¹⁶Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;

my days were fashioned before they came to be.

¹⁷How deep I find your thoughts, O God!

How great is the sum of them!

¹⁸If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

¥ SECOND LESSON – 1 Corinthians 6:12-20

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

- L The Word of the Lord.
- C Thanks be to God.

Please stand as you are able to welcome the gospel.

▼ GOSPEL ACCLAMATION – (ELW #513)



▼ GOSPEL – John 1:43-51

- P The Holy Gospel, according to John, the first chapter.
- C Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

- P The gospel of the Lord.
- C Praise to you, O Christ.

★ SERMON

₩ HYMN OF THE DAY-Jesus Calls Us; o'er the Tumult (ELW #696)

★ APOSTLES' CREED (ELW p. 105)

- P With the whole Church, let us confess our faith:
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

▼ PRAYERS OF INTERCESSION

A As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

- A Encourage the ministry and mission of the church, God of truth. Let the leaders of your church be trustworthy and accountable stewards, that all its resources and outreach bring hope and healing to communities. God of grace,
- C receive our prayer.
- A Delight in the goodness of your creation, God of fig trees and fertile soil. Heal areas of the world harmed by human greed. Restore those recovering from natural disaster. Protect our forests and waterways and all the creatures that live in them. God of grace,
- C receive our prayer.
- A Call the leaders of every neighborhood and nation to serve faithfully, God of wisdom. Give them visions of justice and unity. Lead them to action that promotes equitable partnership and uplifts those on the margins of society. God of grace,
- C receive our prayer.

A Hold in your care any who suffer and struggle, God of compassion. You who know our inner hearts, be present with any who are oppressed, victims of racism or cultural bias, and all who long for respite or restoration, especially those we name before you now, silently or aloud. (*pause*) God of grace,

C receive our prayer.

A Give this congregation the anticipation and excitement of Samuel, so inspired and empowered to do your work in the world, God of unity. Make us faithful as we build communities of inclusion and mutual care. God of grace,

C receive our prayer.

A Trusting God who raised Jesus and will also raise us in spirit and truth, we remember all who have died and are at peace among the saints, including the Rev. Dr. Martin Luther King Jr. whose faithful advocacy for peace and justice continues to embolden the church. God of grace,

C receive our prayer.

Here other intercessions may be offered.

- P Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
- C Amen.

₹ PEACE

- P The peace of the Lord be with you all.
- C And also with you.

★ OFFERING

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward to the altar.

As this happens, please stand as you are able for the offering prayer and meal.

★ OFFERING PRAYER

- A Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.
- C Amen.

Meal

★ GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

₩ HOLY, HOLY, HOLY (ELW Setting Six p. 173)



▼ EUCHARISTIC PRAYER

- P Holy One, the beginning and the end, the giver of life... Let us proclaim the mystery of faith:
- C Christ has died. Christ is risen. Christ will come again.
- P With this bread and cup... We look with hope for his coming.
- C Come, Lord Jesus.
- P Holy God, we long for your Spirit.... Bring the gift of peace on earth.
- C Come, Holy Spirit.
- P All praise and glory are yours... one God, now and forever.
- C Amen.

▼ LORD'S PRAYER

- P Lord, remember us in your kingdom and teach us to pray.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

★ INVITATION TO COMMUNION

P At Jesus' table, heaven and earth are joined as one. Come and see.

★ DISTRIBUTION OF COMMUNION

▼ COMMUNION HYMN – In This Feast of Love (ACS #962)

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★ PRAYER AFTER COMMUNION

- A Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.
- C Amen.

₩ NUNC DIMITTIS - O Lord, Now Let Your Servant (ELW #313) vs. 1

Oh Lord, now let your servant depart in heavenly peace, For I have seen the glory of your redeeming grace; A light to lead the nations unto your holy hill, The glory of your people, the chosen Israel.

₩ BLESSING

- P God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always.
- C Amen.
- *** ANNOUNCEMENTS**
- **▼ SENDING HYMN Send Me, Jesus (ELW #549)**
- **₩ DISMISSAL**
 - P Go in peace. You are God's beloved.
 - C Thanks be to God.

Grand Prairie Food and Clothing Co-op

The current list of needed items include:

- Canned soup (large and small)
- Canned vegetables, especially peas
- Canned meat items
- Dried beans
- Macaroni and cheese (dinner size)
- Peanut butter

Please leave donations in the big tub in the narthex.

▼ SERVING TODAY

Presiding Minister: The Rev. Julio Cruz-Natal

Music Director: John Zacharias

Altar: Nina Wallace-Martinez

Assisting Minister:

Lay Reader:

Usher:

Videographer:

Communion Cup Holder:

Cindy Dolezal

Julie Schmidt

Mel Hammer

Meleah Zapata

Children in attendance are welcome to break away during our services with our Sunday School teachers. Those teachers include Cheri Oertel (director), Julie Bothun, Katie Valencia and Phyllis Bell.

If anyone would be interested in volunteering once a month to teach Sunday School during the service, please contact the church office or talk to Cheri Oertel.

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