

You are welcome here!

We are disciples of Jesus, growing in Faith, Hope, and Love

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Worship Times

Sunday 10:15 am Wednesday 7:00 pm

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Pastor

Rev. Julio Cruz-Natal



June 25, 2023 4th Sunday After Pentecost

Gathering

▼ INTRODUCTION

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

*** CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, + one God, who greets us in this and every season, whose word never fails, whose promise is sure.
- C Amen.
- P Let us confess our sin in the presence of God and of our neighbors. Merciful God,
- C we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

- P Righteous God,
- C we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

- P God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of 中 Jesus Christ.
- C Amen.

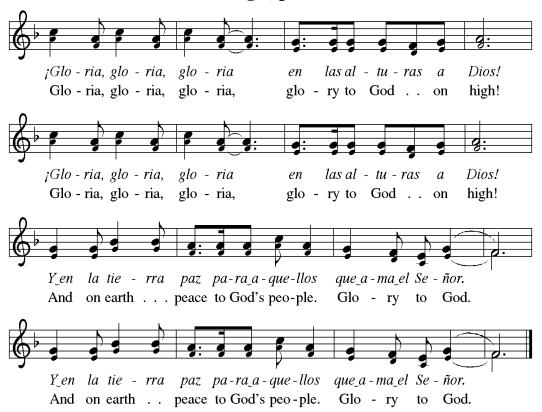
▼ GATHERING HYMN – Making Their Way (ACS #979)

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¥ GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

▼ GLORY TO GOD– (ELW setting 7, p. 176)



▼ PRAYER OF THE DAY

- A Let us pray. Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.
- C Amen.

Word

¥ FIRST LESSON – Jeremiah 20:7-13

⁷O LORD, you have enticed me, and I was enticed;

you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

⁸For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long.

⁹If I say, "I will not mention him, or speak any more in his name,"

then within me there is something like a burning fire shut up in my bones;

I am weary with holding it in, and I cannot.

¹⁰For I hear many whispering: "Terror is all around! Denounce him!

Let us denounce him!" All my close friends are watching for me to stumble.

"Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."

¹¹But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

¹²O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

¹³Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hands of evildoers.

- L The Word of the Lord.
- C Thanks be to God.

▼ RESPONSIVE READING – Psalm 69:7-18

⁷Surely, for your sake I have suffered reproach, and shame has covered my face.

⁸I have become a stranger to my own kindred, an alien to my mother's children.

⁹Zeal for your house has eaten me up;

the scorn of those who scorn you has fallen upon me.

¹⁰I humbled myself with fasting,

but that was turned to my reproach.

¹¹I put on sackcloth also, and became a byword among them.

¹²Those who sit at the gate murmur against me, and the drunkards make songs about me.

¹³But as for me, this is my prayer to you, at the time you have set, O LORD:

"In your great mercy, O God, answer me with your unfailing help.

¹⁴Save me from the mire; do not let me sink;

let me be rescued from those who hate me and out of the deep waters.

¹⁵Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.

¹⁶Answer me, O LORD, for your love is kind; in your great compassion, turn to me.

¹⁷Hide not your face from your servant; be swift and answer me, for I am in distress.

¹⁸Draw near to me and redeem me; because of my enemies deliver me.

¥ SECOND LESSON – Romans 6:1b-11

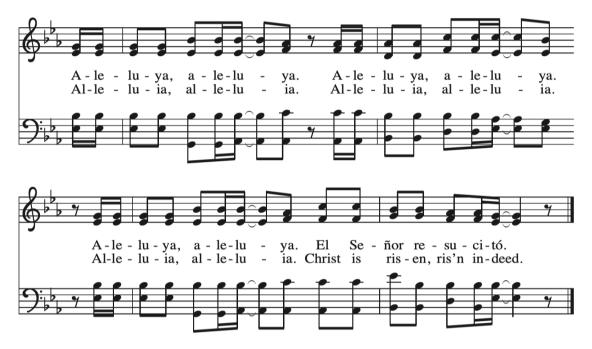
^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

- L The Word of the Lord.
- C Thanks be to God.

Please stand as you are able for the reading of the Gospel.

▼ GOSPEL ACCLAMATION – (ACS, Setting 11, p. 14)



▼ GOSPEL – Matthew 10:24-39

- P The Holy Gospel, according to Matthew, the tenth chapter.
- C Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴"A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; ³⁶and one's foes will be members of one's own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it."

- P The gospel of the Lord.
- C Praise to you, O Christ.

¥ SERMON

▼ HYMN OF THE DAY – O Jesus, I Have Promised (ELW 810)

★ APOSTLES' CREED (ELW p. 105)

- P With the whole Church, let us confess our faith:
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

▼ PRAYERS OF INTERCESSION

- A Trusting in God's abundant mercy, let us offer our prayers for a world in need. *A brief silence*.
- A You entice your church to speak truth that challenges false notions of peace. Prevail upon us with the good news of Christ's death and resurrection, that we are compelled to share the gospel with all the world. God, in your mercy,
- C hear our prayer.
- A Under your watch not even a sparrow goes unnoticed. Safeguard plant and animal habitats threatened by melting glaciers, rising oceans, and receding coastlines. Amplify the voices of those calling for responsible stewardship of the earth's resources. God, in your mercy,
- C hear our prayer.

A Our world is enduring violence and destruction. Rescue your people in nations experiencing conflict or crisis. Thwart the efforts of those who sow chaos and terror, and guide those working to bring about peace and reconciliation. God, in your mercy,

C hear our prayer.

A You have counted even the hairs of our heads. Reassure anyone experiencing poverty, homelessness, unemployment, or exploitation that every life has value. Look favorably upon all who struggle. Answer us, for your steadfast love is good. God, in your mercy,

C hear our prayer.

A Even when we experience rejection your love invites us to new life. Lift up anyone who feels shunned or excluded on account of their gender, race, sexual orientation, gender identity, national origin, or any other human distinction. Make your people one. God, in your mercy,

C hear our prayer.

A All who have died with Christ also live with him. We give thanks for all the saints whose faithful confession inspired our own discipleship, and raise us, with them, to eternal life. God, in your mercy,

C hear our prayer.

Here other intercessions may be offered.

- P Receive our prayers and answer us, O God, in the name of Jesus Christ.
- C Amen.

*** PEACE**

- P The peace of the Lord be with you all.
- C And also with you.

★ OFFERING

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward to the altar.

As this happens, please stand as you are able.

*** OFFERING PRAYER**

A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

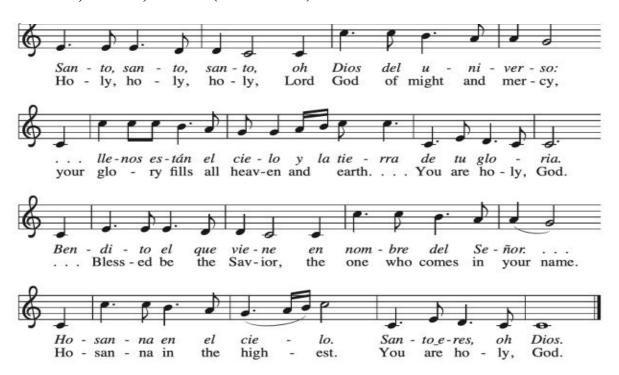
C Amen.

Meal

★ GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

₩ HOLY, HOLY, HOLY (ACS #1089)



Text: Traditional; English text, hymnal version Music: ARGENTINE SANTO, Argentine traditional

English text © 2020 Augsburg Fortress

▼ EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

▼ LORD'S PRAYER

- P Lord, remember us in your kingdom and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

★ INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

★ DISTRIBUTION OF COMMUNION

▼ COMMUNION HYMN – Jesus, Lamb of God (ELW #199)

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★ PRAYER AFTER COMMUNION

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.

₩ BLESSING

- P The God who calls across the cosmos and speaks in the smallest seed \pm bless, keep, and sustain you now and to the end of the age.
- C Amen.

* ANNOUNCEMENTS

★ SENDING HYMN – Now, Lord (ELW #200)

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▼ DISMISSAL

- P Go in peace. Share the harvest.
- C Thanks be to God.

¥ SERVING TODAY

Presiding Minister: The Rev. Julio Cruz-Natal

Music Director:

Altar:

Assisting Minister:

Lay Reader:

John Zacharias

Renee Swanjord

Renee Swanjord

Francine Bennett

Usher: Julie Bothun Videographer: Steve Curry Communion Cup Holder: Kyle Bennett

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