

You are welcome here!

We are disciples of Jesus, growing in Faith, Hope, and Love

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Worship Times

Sunday 10:15 am Wednesday 7:00 pm

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Pastor

Rev. Julio Cruz-Natal



June 18, 2023 3rd Sunday After Pentecost

Gathering

▼ INTRODUCTION

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

★ CONFESSION AND FORGIVENESS

- Blessed be the holy Trinity, \pm one God, who greets us in this and every season, whose word never fails, whose promise is sure.
- C Amen.
- P Let us confess our sin in the presence of God and of our neighbors. Merciful God,
- C we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

- P Righteous God,
- C we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.

Silence is kept for reflection.

- God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of + Jesus Christ.
- C Amen.

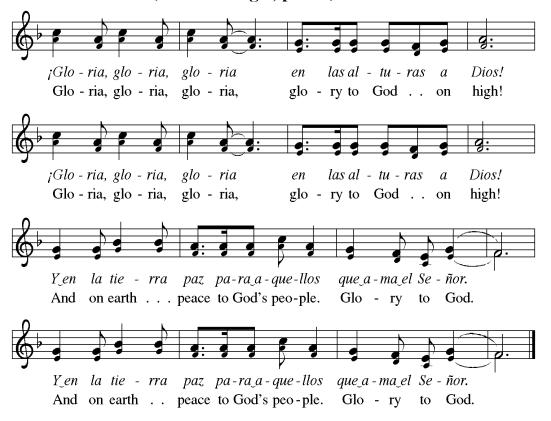
▼ GATHERING HYMN – We All Are One in Mission (ELW #576)

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★ GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

♥ GLORY TO GOD- (ELW setting 7, p. 176)



▼ PRAYER OF THE DAY

A Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Word

¥ FIRST LESSON – Exodus 19:2-8a

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. ³Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

- L The Word of the Lord.
- C Thanks be to God.

▼ RESPONSIVE READING – Psalm 100

¹Make a joyful noise to the LORD, all you lands!

²Serve the LORD with gladness; come into God's presence with a song.

³Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.

⁴Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

⁵Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.

¥ SECOND LESSON – Romans 5:1-8

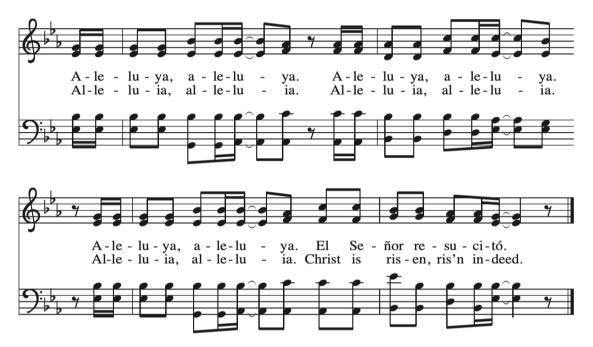
¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

- L The Word of the Lord.
- C Thanks be to God.

Please stand as you are able for the reading of the Gospel.

▼ GOSPEL ACCLAMATION – (ACS, Setting 11, p. 14)



▼ GOSPEL – Matthew 9:35 – 10:23

- P The Holy Gospel, according to Matthew, the ninth and tenth chapters.
- C Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons.

You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

- P The gospel of the Lord.
- C Praise to you, O Christ.

¥ SERMON

* HYMN OF THE DAY – Lord, Speak to Us, That We May Speak (ELW #676) sung to the melody "Just As I Am, Without One Plea"

★ APOSTLES' CREED (ELW p. 105)

- P With the whole Church, let us confess our faith:
- C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* PRAYERS OF INTERCESSION

- A Trusting in God's abundant mercy, let us offer our prayers for a world in need. *A brief silence*.
- A For the church here and around the world, we pray. Seek out disciples and send them out with authority to proclaim good news, bring healing where there is pain, and counter the forces of evil. God, in your mercy,
- C hear our prayer.
- A For the earth and all its creatures, we pray. Equip farmers, farm workers, and all who labor on the land to produce a harvest. Nourish crops with ample rainfall and abundant sunshine. Restore lands ruined by pollution or misuse. God, in your mercy,
- C hear our prayer.
- A For those who govern, we pray. Empower those who seek peaceful solutions to conflict and embolden those who advocate for all who are oppressed. Work through systems of government to establish justice throughout the world. God, in your mercy,
- C hear our prayer.
- A For those who suffer, we pray. Accompany those who feel helpless, alone, or abandoned. Embrace any who long for successful treatment for mental illness or freedom from addiction. Heal those who are sick. God, in your mercy,
- C hear our prayer.

- A For fathers and father figures, we pray. Console all who long to be fathers, children estranged from their fathers, anyone grieving the death of a father, and fathers who have lost a child. Draw near to all for whom this day stirs up difficult emotions. God, in your mercy,
- C hear our prayer.
- A For all the saints, we give thanks. Receive into your eternal care all those who have died and fill us with hope that does not disappoint. God, in your mercy,
- C hear our prayer.

Here other intercessions may be offered.

- P Receive our prayers and answer us, O God, in the name of Jesus Christ.
- C Amen.

*** PEACE**

- P The peace of the Lord be with you all.
- C And also with you.

★ OFFERING

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward to the altar.

As this happens, please stand as you are able.

*** OFFERING PRAYER**

- A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.
- C Amen.

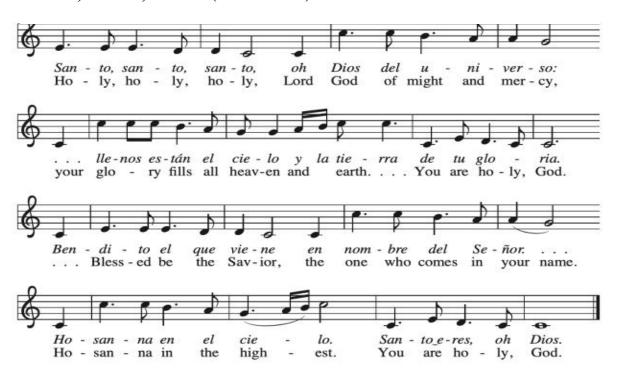


Meal

★ GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

₩ HOLY, HOLY, HOLY (ACS #1089)



Text: Traditional; English text, hymnal version Music: ARGENTINE SANTO, Argentine traditional

English text © 2020 Augsburg Fortress

▼ EUCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen.

▼ LORD'S PRAYER

- P Lord, remember us in your kingdom and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

★ INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

★ DISTRIBUTION OF COMMUNION

▼ COMMUNION HYMN – Father, We Thank You (ELW #478)

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▼ PRAYER AFTER COMMUNION

- A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.
- C Amen.

₩ BLESSING

- P The God who calls across the cosmos and speaks in the smallest seed \pm bless, keep, and sustain you now and to the end of the age.
- C Amen.

* ANNOUNCEMENTS

▼ SENDING HYMN – This Is My Father's World (ELW #824)

₩ DISMISSAL

- P Go in peace. Share the harvest.
- C Thanks be to God.

¥ SERVING TODAY

Presiding Minister: The Rev. Julio Cruz-Natal

Music Director: John Zacharias

Altar: in support of Nina Martinez

Assisting Minister: Julie Schmidt Lay Reader: Julie Bothun

Usher: in support of Nino Martinez

Videographer: Steve Curry Communion Cup Holder: Cassi Bennett

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