



You are welcome here!
**We are disciples of Jesus, growing
in Faith, Hope, and Love**

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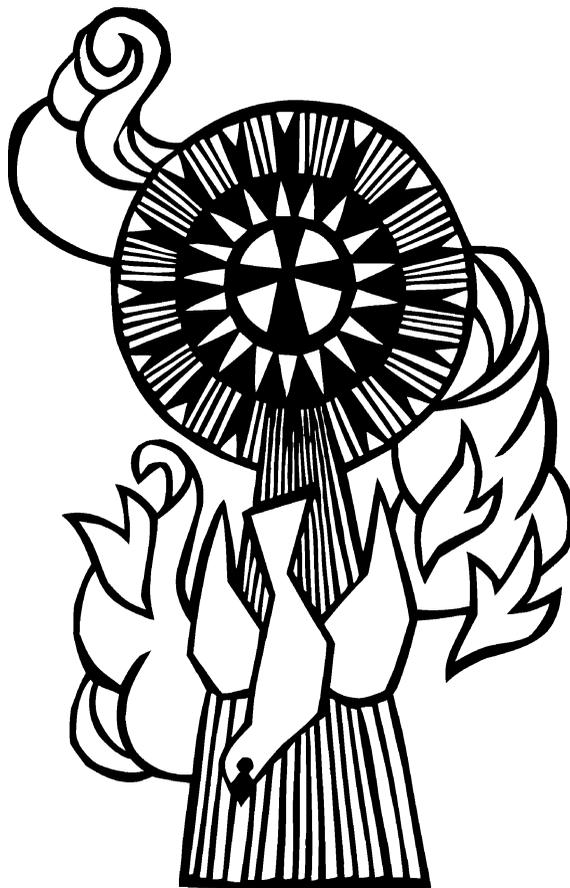
Worship Times

Sunday 10:15 am
Wednesday 7:00 pm



Pastor

Rev. Julio Cruz-Natal



June 5, 2022
Day of Pentecost

Gathering

✦ INTRODUCTION

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

✦ THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Alleluia. Christ is risen.

C Christ is risen indeed. Alleluia!

P In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

P We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

C Amen.

✠ GATHERING HYMN – God Is Here! (ELW #526)

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✠ PRAYER OF THE DAY

A Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

✠ GLORY TO GOD – (ACS, p. 12-13)

L Glory to God

C **Glory to God**

L Glory in the highest!

L Glory to God

C **Glory to God**

C **Glory in the Highest!**

L To God be glory forever!

C **To God be glory forever!**

L Glory to God

C **Glory to God**

L Glory to the Spirit!

L Glory to God

C **Glory to God**

C **Glory to the Spirit!**

L To God be glory forever!

C **To God be glory forever!**

L Glory to God

C **Glory to God**

L Glory to Christ Jesus!

L Glory to God

C **Glory to God**

C **Glory to Christ Jesus!**

L To God be glory forever!

C **To God be glory forever!**

L A-le-lu-ya! A-men!

C **A-le-lu-ya! A-men!**

L A-le-lu-ya! A-men!

C **A-le-lu-ya! A-men!**

L A-le-lu-ya! A-men!

C **A-le-lu-ya! A-men!**

C **A-le-lu-ya! A-men!**

C **A-le-lu-ya! A-men!**

Word

✠ FIRST LESSON – Acts 2:1-21

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.'

L The Word of the Lord.

C **Thanks be to God.**

✠ RESPONSIVE READING – Psalm 104:24-34, 35b

²⁴O LORD, how manifold are your works!

In wisdom you have made them all;
the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide,
creeping things innumerable are there,
living things both small and great.**

²⁶There go the ships,
and Leviathan that you formed to sport in it.

²⁷**These all look to you
to give them their food in due season;**

²⁸when you give to them, they gather it up;
when you open your hand, they are filled with good things.

²⁹**When you hide your face, they are dismayed;
when you take away their breath, they die
and return to their dust.**

³⁰When you send forth your spirit, they are created;
and you renew the face of the ground.

³¹**May the glory of the LORD endure forever;
may the LORD rejoice in his works —**

³²who looks on the earth and it trembles,
who touches the mountains and they smoke.

³³**I will sing to the LORD as long as I live;
I will sing praise to my God while I have being.**

³⁴May my meditation be pleasing to him,
for I rejoice in the LORD.

^{35b}**Bless the LORD, O my soul.
Praise the LORD!**

✠ SECOND LESSON – Romans 8:14-17

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

L The Word of the Lord.

C **Thanks be to God.**

Please stand as you are able, to welcome the Gospel.

✠ **GOSPEL ACCLAMATION – Be Not Afraid (ELW #388)**

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody line with lyrics underneath. The bass staff contains a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The melody begins with a quarter note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The accompaniment starts with a bass line of G2, Bb2, and D3.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second system of musical notation continues the melody and accompaniment from the first system. It ends with a double bar line. The melody concludes with a quarter note G4, a quarter note A4, and a quarter note Bb4. The accompaniment ends with a bass line of G2, Bb2, and D3.

Text: Matthew 28:5; Taizé Community. Music: Jacques Berthier.

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✠ **GOSPEL – John 14:8-17**

P The Holy Gospel, according to John, the fourteenth chapter.

C **Glory to you, O Lord.**

⁸Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

P The gospel of the Lord.

C Praise to you, O Christ.

✠ **HOMILY**

✠ **HOLY BAPTISM AND AFFIRMATION**

✠ **HYMN OF THE DAY – Like the Murmur of the Dove’s Song**

(ELW #403)

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✠ **APOSTLES’ CREED (ELW p. 105)**

P With the whole Church, let us confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

✠ PRAYERS OF INTERCESSION

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. Lord, in your mercy,

C Hear our prayer.

A Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. Lord, in your mercy,

C Hear our prayer.

A Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. Lord, in your mercy,

C Hear our prayer.

A Comfort all who live in constant fear and any who are suffering, especially those we name before you now, silently or aloud. . . . Remind them that your Spirit has made them your children and that they are never far from your glory. Lord, in your mercy,

C Hear our prayer.

A Guide all bishops, pastors, missionaries, and other ministers of the gospel. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. Lord, in your mercy,

C Hear our prayer.

A Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. Lord, in your mercy,

C Hear our prayer.

P In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C Amen.

✘ PEACE

P The peace of the Lord be with you all.

C **And also with you.**

✘ OFFERING

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward. Please stand, as you are able.

✘ OFFERING PRAYER

A Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C **Amen.**

Meal

✘ GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

✘ **HOLY, HOLY, HOLY (Setting 10, ELW p. 207) See next page**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

✠ Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C Come, Holy Spirit.

✠ LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

✠ LAMB OF GOD (ELW #199)

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✠ DISTRIBUTION OF COMMUNION

✠ COMMUNION HYMN – One Bread, One Body (ELW #496)

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✠ BLESSING

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠ bless you now and forever.

C Amen.

✠ ANNOUNCEMENTS

✠ SENDING HYMN – The Spirit Sends Us Forth to Serve (ELW #551)

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✠DISMISSAL

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Go in peace. Tell what God has done.

C **Thanks be to God.**

Please join us in celebration following the service. We will have a community barbeque from noon to 1:00 pm, where we will grill burgers and hotdogs.

Then come back between 3:00 and 5:00 pm for an open house to help celebrate Alec Swanjord's graduation from South Grand Prairie High School!

✠SERVING TODAY

Presiding Minister:

The Rev. Julio Cruz-Natal

Music Director:

John Zacharias

Altar:

Cindy Dolezal

Assisting Minister:

Julie Schmidt

Lay Reader:

Julie Bothun

Usher:

Cindy Dolezal

Videographer:

Cheri Oertel

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