



OUR REDEEMER
LUTHERAN CHURCH
GRAND PRAIRIE

You are welcome here!
**We are disciples of Jesus, growing
in Faith, Hope, and Love.**

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Worship Times

Sunday 10:15 am
Wednesday 7:00 pm



Pastor

Rev. Julio Cruz-Natal



March 6, 2022
First Sunday in Lent

Gathering

✠INTRODUCTION

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

✠CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P In the name of God, who makes a way in the wilderness, walks with us,
and guides us in our pilgrimage.

C **Amen.**

Silence is kept for reflection.

C **Holy One, we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

P Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In † Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

C **Amen.**

✠ GATHERING HYMN – O Lord, throughout These Forty Days (ELW #319)

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✠ PRAYER OF THE DAY

A Let us pray. O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

✠ KYRIE – (p. 213)



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

Word

✠ **FIRST LESSON – Deuteronomy 26:1-11**

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

L The Word of the Lord.

C **Thanks be to God.**

✠ **RESPONSIVE READING – Psalm 91:1-2, 9-16**

¹You who live in the shelter of the Most High,
 who abide in the shadow of the Almighty,
²will say to the LORD, "My refuge and my fortress;
 my God, in whom I trust."

⁹Because you have made the LORD your refuge,
the Most High your dwelling place,

¹⁰**no evil shall befall you,
no scourge come near your tent.**

¹¹For he will command his angels concerning you
to guard you in all your ways.

¹²**On their hands they will bear you up,
so that you will not dash your foot against a stone.**

¹³You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot.

¹⁴**Those who love me, I will deliver;
I will protect those who know my name.**

¹⁵When they call to me, I will answer them;
I will be with them in trouble, I will rescue them and honor them.

¹⁶**With long life I will satisfy them,
and show them my salvation.**

✠ **SECOND LESSON – Romans 10:8b-13**

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

L The Word of the Lord.

C **Thanks be to God.**

Please stand, as you are able, to welcome the Gospel.

✠ GOSPEL ACCLAMATION – (Setting 4, p. 151)



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

✠ GOSPEL – Luke 4:1-13

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called “the Son of God.”

P The Holy Gospel, according to Luke, the fourth chapter.

C **Glory to you, O Lord.**

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,'¹¹and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"¹³When the devil had finished every test, he departed from him until an opportune time.

P The gospel of the Lord.

C **Praise to you, O Christ.**

✠SERMON

✠HYMN OF THE DAY – Tree of Life and Awesome Mystery (ELW #334) vs. 1-3, Lent 1

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✠APOSTLES' CREED (ELW p. 105)

P With the whole Church, let us confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

✠PRAYERS OF INTERCESSION

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

A We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Lord, in your mercy,

C Hear our prayer.

A We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Lord, in your mercy,

C Hear our prayer.

A We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Lord, in your mercy,

C Hear our prayer.

A We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick, especially those we name before you now, silently or aloud. . . . Lord, in your mercy,

C Hear our prayer.

A We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. Lord, in your mercy,

C Hear our prayer.

A We give thanks for those who have died. Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Lord, in your mercy,

C Hear our prayer.

A Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C Amen.

✠ PEACE

P The peace of the Lord be with you all.

C And also with you.

✠ OFFERING

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward. Please stand, as you are able.

✠ OFFERING PRAYER

A Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C Amen.

Meal

✠ GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

✠ HOLY, HOLY, HOLY - (Setting 4, p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

✠ Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

✠ LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

✠ LAMB OF GOD (Setting 4, p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

✠ DISTRIBUTION OF COMMUNION

✠ COMMUNION HYMN – If You But Trust in God to Guide You (ELW #769)

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✠ BLESSING

P You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty,

✠ bless you this day and always.

C Amen.

✠ ANNOUNCEMENTS

✠ SENDING HYMN – This Is My Father’s World (ELW #824)

✠ DISMISSAL

P Go in peace. Jesus meets you on the way.

C Thanks be to God.

✠SERVING TODAY

Presiding Minister:	The Rev. Julio Cruz-Natal
Music Director:	John Zacharias
Altar:	Kris Davies
Assisting Minister:	Kris Davies
Lay Reader:	Julie Bothun
Usher:	Julie Bothun
Videographer:	Gene Davies
Sunday School	Cheri Oertel

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