



OUR REDEEMER
LUTHERAN CHURCH
GRAND PRAIRIE

You are welcome here!
**We are disciples of Jesus, growing
in Faith, Hope, and Love.**

Address

4729 S. Carrier Parkway
Grand Prairie, TX 75052



Phone

972-642-5683



Website

www.OurRedeemerGP.org



Facebook

[www.facebook.com/
OurRedeemerLutheranGP](http://www.facebook.com/OurRedeemerLutheranGP)



Worship Times

Sunday 10:15 am
Wednesday 7:00 pm



Pastor

Rev. Julio Cruz-Natal



January 16, 2022
Second Sunday after
Epiphany

Gathering

✠INTRODUCTION

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

✠CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

C **Most merciful God, we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C **Amen.**

✠ **GATHERING HYMN – Jesus, Come! For We Invite You (ELW #312)**
Sing to the melody of “Angels, from the Realms of Glory”

- | | |
|---|--|
| 1 Jesus, come! for we invite you,
guest and master, friend and Lord;
now, as once at Cana's wedding,
speak and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored. | 3 Jesus, come! in new creation,
heav'n brought near by pow'r divine;
give your unexpected glory,
changing water into wine:
rouse the faith of your disciples—
come, our first and greatest Sign! |
| 2 Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your
servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done. | 4 Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe, and live! |

Text: Christopher Idle © 1982 by Jubilate Hymns (admin. Hope Publishing Company). All rights reserved.
Reprinted with permission under ONE LICENSE, License #735766-A. All rights reserved.

✠ **PRAYER OF THE DAY**

A Let us pray. Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C Amen.

Word

✠ **FIRST LESSON – Isaiah 62:1-5**

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L The Word of the Lord.

C **Thanks be to God.**

✠ **RESPONSIVE READING – Psalm 36:5-10**

⁵Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.

**⁶Your righteousness is like the mighty mountains,
your judgments are like the great deep;
you save humans and animals alike, O LORD.**

⁷How precious is your steadfast love, O God!

All people may take refuge in the shadow of your wings.

**⁸They feast on the abundance of your house,
and you give them drink from the river of your delights.**

⁹For with you is the fountain of life;
in your light we see light.

**¹⁰O continue your steadfast love to those who know you,
and your salvation to the upright of heart!**

✠ **SECOND LESSON – 1 Corinthians 12:1-11**

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the

common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L The Word of the Lord.

C Thanks be to God.

✠ **GOSPEL ACCLAMATION – (ELW #175)**

Please stand, as you are able, to welcome the Gospel.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Music: "Alleluia 7," Jacques Berthier and the Taizé Community.

© 1984 Les Presses de Taizé, GIA Publications, Inc., agent. All rights reserved.

Reprinted with permission under ONE LICENSE, License #735766-A. All rights reserved.

✠ **GOSPEL – John 2:1-11**

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

P The Holy Gospel, according to John, the second chapter.

C Glory to you, O Lord.

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The gospel of the Lord.

C Praise to you, O Christ.

✠SERMON

✠HYMN OF THE DAY – O Holy Spirit, Root of Life (ELW #399)

- 1 O Holy Spirit, root of life,
creator, cleanser of all things:
anoint our wounds, awaken us
with lustrous movement of your wings.
- 2 Eternal vigor, Saving One,
you free us by your living Word,
becoming flesh to wear our pain,
and all creation is restored.
- 3 O holy Wisdom, soaring pow'r,
encompass us with wings unfurled,
and carry us, encircling all
above, below, and through the world.

Text: © 1991 Jean Janzen, admin. Augsburg Fortress. Arr. © 2006 Augsburg Fortress.
Reprinted with permission under ONE LICENSE, License #735766-A. All rights reserved.

✠APOSTLES' CREED (ELW p. 105)

P With the whole Church, let us confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

✠PRAYERS OF INTERCESSION

A The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

A By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. Lord, in your mercy,

C Hear our prayer.

A Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. Lord, in your mercy,

C Hear our prayer.

A By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. Lord, in your mercy,

C Hear our prayer.

A As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day, especially those we name before you now, silently or aloud. Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. Lord, in your mercy,

C Hear our prayer.

A You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. Lord, in your mercy,

C Hear our prayer.

A You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith. Lord, in your mercy,

C Hear our prayer.

A Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C Amen.

✠PEACE

P The peace of the Lord be with you all.

C And also with you.

Meal

✠ GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

✠ HOLY, HOLY, HOLY - (ELW #190)

Holy, holy, holy Lord, God of pow'r and might,
holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Music: *Deutsche Messe*, Franz Schubert; adapt. Richard Proulx © 1985, 1999 GIA Publications, Inc. All rights reserved.
Reprinted with permission under ONE LICENSE, License #735766-A. All rights reserved

✠ Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

✠ **LORD'S PRAYER**

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

✠ **DISTRIBUTION OF COMMUNION**

✠ **COMMUNION HYMN – Holy, Holy, Holy (ACS #1089)**



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
 Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
 your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
 . . . Bless - ed be the Sav-ior, the one who comes in your name.



Ho - san - na en el cie - lo. San - to e-res, oh Dios.
 Ho - san - na in the high - est. You are ho - ly, God.

English Text © 2020 Augsburg Fortress.

Reprinted with permission under ONE LICENSE, License #735766-A. All rights reserved.

✠ BLESSING

P God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever.

C **Amen.**

✠ PRAISE TO YOU, O GOD OF MERCY (ELW #208)

- 1 Praise to you, O God of mercy:
thanks be to you forever!
Raising high the weak and lowly:
thanks be to you forever!
- 2 From of old you loved and sought us:
thanks be to you forever!
Truth and justice you have taught us:
thanks be to you forever!

Bridge

Strong is your faithfulness,
strong is your love,
rememb'ring your covenant of life with us.

- 3 Praise to you, O God of mercy:
thanks be to you forever!
Raising high the weak and lowly:
thanks be to you forever!
Thanks be to you forever!

Text and music: *Now the Feast and Celebration*, Marty Haugen © 1990 GIA Publications, Inc. All rights reserved.
Reprinted with permission under ONE LICENSE, License #735766-A. All rights reserved.

✠ ANNOUNCEMENTS

✠ SENDING HYMN – Songs of Thankfulness and Praise (ELW #310)

- 1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.

- 2 Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;
manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.
- 3 Manifest in making whole
weakened body, fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.
- 4 Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;
that we might become like thee
at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.

✠ **DISMISSAL**

P Go with Christ into a weary world.
Share the good news.

C Thanks be to God.

✠SERVING TODAY

Presiding Minister:	Pastor Yvonne Kiebler
Music Director:	John Zacharias
Altar:	Renee Swanjord
Assisting Minister:	Julie Schmidt
Lay Reader:	Jeff Adix
Usher:	Adix
Videographer:	Cheri Oertel
Sunday School	Maria Latorre

Copyright info

From Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Permission under Augsburg Fortress Liturgies Annual License #SAS002056.

Permission to reprint, podcast and/or stream the music in this service obtained from ONE LICENSE, License #735766-A valid for 06/30/2021 – 06/29/2022. All rights reserved.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.