



OUR REDEEMER
LUTHERAN CHURCH
GRAND PRAIRIE

You are welcome here!
**We are disciples of Jesus, growing
in Faith, Hope, and Love.**

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Worship Times

Sunday 10:15 am
Wednesday 7:00 pm



Pastor

Rev. Julio Cruz-Natal



September 20, 2020
Sixteenth Sunday after
Pentecost

Gathering

✠INTRODUCTION

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

✠CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

C **Amen.**

P Reconciling God,

C **we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life. Amen.**

P Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

C **Amen.**

✠HYMN OF REFLECTION – Come and Fill Our Hearts (ELW #528)

Sing three times

Come and fill our hearts with your peace. You alone, O Lord, are holy.

Come and fill our hearts with your peace. Alleluia!

Text: Psalm 136:1. Music: Jacques Berthier.

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✠PRAYER OF THE DAY

A The Lord be with you.

C And also with you.

A Let us pray. Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Word

✠FIRST LESSON – Jonah 3:10—4:11

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

^{3:10}When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

^{4:1}But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live." ⁴And the LORD said, "Is it right for you to be angry?" ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶The Lord GOD appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But

when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

⁹But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." ¹⁰Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

L The Word of the Lord.

C **Thanks be to God.**

✠ GOSPEL – Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

P The Holy Gospel, according to Matthew, the twentieth chapter.

C **Glory to you, O Lord.**

¹For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the marketplace; ⁴and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' ⁷They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' ¹⁶So the last will be first, and the first will be last."

P The gospel of the Lord.
C **Praise to you, O Christ.**

✠SERMON

✠HYMN OF THE DAY – Lord of All Nations, Grant Me Grace (ELW # 716)

- 1 Lord of all nations, grant me grace to love all people, ev'ry race;
and in each person may I see my kindred, loved, redeemed by thee.
- 2 Break down the wall that would divide thy children, Lord, on ev'ry side.
My neighbor's good let me pursue; let Christian love bind warm and true.
- 3 Forgive me, Lord, where I have erred by loveless act and thoughtless word.
Make me to see the wrong I do will crucify my Lord anew.
- 4 Give me thy courage, Lord, to speak whenever strong oppress the weak.
Should I myself the victim be, help me forgive, rememb'ring thee.
- 5 With thine own love may I be filled and by thy Holy Spirit willed,
that all I touch, where'er I be, may be divinely touched by thee.

Text: Olive Wise Spannaus. Music: Šamotulský Kancionál.
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✠PRAYERS OF INTERCESSION

P Drawn together in the compassion of God, we pray for the church, the world, and all those in need.

A brief silence.

P O God, you make the last first, and the first last. Give resources and courage to the churches around the globe that have few resources. When ministry in this time is so difficult, inspire bishops, pastors, deacons, and congregational leaders in their service.
Lord, in your mercy,

C Hear our prayer.

P Continue your care for your whole creation: sun and wind, bushes and worms, cities and farms, and all your many animals. Make us into extensions of your care. Preserve the food sources of the world's endangered wildlife. Lord, in your mercy,

C Hear our prayer.

P To places of conflict and violence, bring peace, especially to the cities of our nation. Bless the work of negotiators, peacekeepers, and development workers. Preserve protesters, and guide police. Enlighten our nation, the nations we call friends, and the nations that are deemed our enemies. Keep our election season from dishonesty.

Lord, in your mercy,

C Hear our prayer.

P Give your blessing to the Jewish people at this time of their new year. Bring an end to anti-Semitism around the globe and strengthen peace efforts in the Middle East. Lord, in your mercy,

C Hear our prayer.

P To all who are suffering, show your mercy. We pray for firefighters, for communities devastated by fire, for all who suffer racial injustice, for migrants who seek safety, for all who are imprisoned, for victims of crime, for the unemployed, for students and faculty during the pandemic, for medical workers, for all who are hungry: O God, the list of the needy is so long. . . Lord, in your mercy,

C Hear our prayer.

P Give health and wholeness to all who are sick, to all who are suffering from the coronavirus, and especially to those we name before you now, silently or aloud . . .

Lord, in your mercy,

C Hear our prayer.

P You show mercy beyond our expectations, far beyond our deserving. Hear now our personal prayers. Lord, in your mercy,

C Hear our prayer.

P We praise you for all the saints, especially this week for the apostle Matthew and for the gift of his gospel that speaks to us of your goodness. Give us grace to live for Christ, until we join with all the faithful in your eternal life. Lord, in your mercy,

C Hear our prayer.

P All these things and whatever else you see that we need, we entrust to your mercy; through Jesus Christ, our Savior and Lord.

C Amen.

✠PEACE

P The peace of the Lord be with you all.

C And also with you.

Meal

✠ GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

✠ HOLY, HOLY, HOLY (Setting 4, ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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✠ Eucharistic Prayer

P Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

✠ LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

✠ BLESSING

P Mothering God, Father, ✠ Son, and Holy Spirit,
bless you and lead you into the way of truth and life.

C Amen.

✠ ANNOUNCEMENTS

✠SENDING HYMN – On What Has Now Been Sown (ELW #550)

- 1 On what has now been sown your blessing, Lord, bestow;
the pow'r is yours alone to make it sprout and grow.
O Lord, in grace the harvest raise, and yours alone shall be the praise!
- 2 To you our wants are known, from you are all our pow'rs;
accept what is your own and pardon what is ours.
Our praises, Lord, and prayers receive and to your word a blessing give.
- 3 Oh, grant that each of us, now met before you here,
may meet together thus when you and yours appear,
and follow you to heav'n, our home. E'en so, Amen! Lord Jesus, come!

✠DISMISSAL

- P Go in peace. Remember the poor.
C **Thanks be to God.**

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