



OUR REDEEMER
LUTHERAN CHURCH
GRAND PRAIRIE

You are welcome here!
**We are disciples of Jesus, growing
in Faith, Hope, and Love.**

Address

4729 S. Carrier Parkway
Grand Prairie, TX 75052



Phone

972-642-5683



Website

www.OurRedeemerGP.org



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Worship Times

Sunday 10:15 am
Wednesday 7:00 pm



Pastor

Rev. Julio Cruz-Natal



February 25, 2024
Second Sunday in Lent

Gathering

✘ INTRODUCTION

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

✘ CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✚ one God, who writes the law on our hearts,
who draws all people together through Jesus.

C **Amen.**

P Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Holy God,

C **we confess that we are caught in snares of sin and cannot break free.**

We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord.

Amen.

P Here is a flood of grace: Out of love for the whole world God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✚ Jesus Christ.

C **Amen.**

✘ GATHERING HYMN – Lord, Whose Love in Humble Service (ELW #712)

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✘ GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

✘ KYRIE – (All Creation Sings - Setting 11, page 12)



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

✘ PRAYER OF THE DAY

A Let us pray. O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.



Word

✘ FIRST LESSON – Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous.” ³Then Abram fell on his face; and God said to him, ⁴“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

¹⁵God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

L The Word of the Lord.

C Thanks be to God.

✘ RESPONSIVE READING – Psalm 22:23-31

²³You who fear the LORD, give praise! All you of Jacob’s line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD’s face hidden from them; but when they cry out,
the LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**

³¹They shall proclaim God’s deliverance to a people yet unborn, saying to them, “The LORD has acted!”

✘ **SECOND LESSON – Romans 4:13-25**

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L The Word of the Lord.

C Thanks be to God.

Please stand, as you are able, to welcome the Gospel.

✘ **GOSPEL ACCLAMATION – (ELW Setting 4, p. 151)**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

✠ GOSPEL – Mark 8:31-38

P The Holy Gospel, according to Matthew, the eighth chapter.

C Glory to you, O Lord.

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P The gospel of the Lord.

C Praise to you, O Christ.

✠ SERMON

✠ HYMN OF THE DAY – Lord, Be Glorified (ELW #744)

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✠ APOSTLES' CREED (ELW p. 105)

P With the whole Church, let us confess our faith:

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

✠ PRAYERS OF INTERCESSION

A Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

A We turn to you for meaning, holy God. Nurture in your children the gifts of the Spirit poured out in baptism and let the mind of Christ guide the church. Give wisdom and discernment to our bishops, pastors, deacons, teachers, and leaders. Hear us, O God.

C Your mercy is great.

A We turn to you for renewal. Save lives and ecosystems threatened by pollution and a changing climate. Cleanse the earth's waters and restore the soil. Preserve rainforests, deserts, and wildlife, that generations to come may cherish your creation. Hear us, O God.

C Your mercy is great.

A We turn to you for justice. Uphold the worth and dignity of every person, especially any who experience hatred and rejection because of gender, ability, sexual orientation, color, ethnicity, or religion. Hear us, O God.

C Your mercy is great.

A We turn to you for healing. Send compassionate helpers to any who suffer because of war and violence. Shelter unhoused people, befriend those who are lonely, bring hope to any in despair, and console those among us who are bereaved. Hear us, O God.

C Your mercy is great.

A We turn to you for purpose. Remind us of your faithfulness to this congregation. Increase our trust in your guidance and keep us near the cross. Grant that our acts of service will express Christ's sacrificial love. Hear us, O God.

C Your mercy is great.

A We turn to you for peace. We honor the saints who lived in service to others. Inspire us by their example until you gather us into your kingdom. Hear us, O God.

C Your mercy is great.

Here other intercessions may be offered.

P Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C Amen.

✘ **PEACE**

P The peace of the Lord be with you all.

C **And also with you.**

✘ **OFFERING**

*An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward. **Please stand, as you are able.***

✘ **OFFERING PRAYER**

A Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace.

We pray this in your name.

C **Amen.**

Meal

✘ **GREAT THANKSGIVING**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

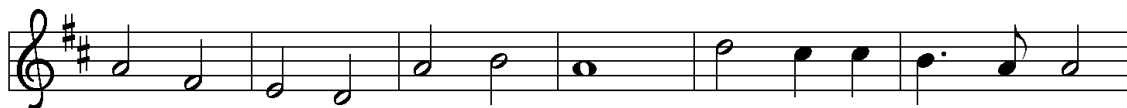
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

✘ **HOLY, HOLY, HOLY - (ELW Setting 4, p. 153)**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

✘ **EUCCHARISTIC PRAYER**

P Blessed are you, O God of the universe... With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

✘ LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

✘ INVITATION TO COMMUNION

P Bread for the journey. A feast for hungry hearts. Come!

✘ LAMB OF GOD (ELW Setting 4, p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

✘ DISTRIBUTION OF COMMUNION

✘ COMMUNION HYMN – Jesus, Keep Me Near the Cross (ELW #335)

✠ **PRAYER AFTER COMMUNION**

A Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life.

C **Amen.**

✠ **BLESSING**

A Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ✠ give you peace.

C **Amen.**

✠ **ANNOUNCEMENTS**

✠ **SENDING HYMN – Jesus Is a Rock in a Weary Land (ELW #333)**

African American Spirituals.

✠ **DISMISSAL**

P Go in peace. Share your bread.

C **Thanks be to God.**

✠ SERVING TODAY

Presiding Minister:	The Rev. Julio Cruz-Natal
Music Director:	John Zacharias
Altar:	Renee Swanjord
Assisting Minister:	Renee Swanjord
Lay Reader:	Francine Bennett
Communion Cup Holder:	Cassi Bennett
Usher:	Julie Bothun
Videographer:	Gene Davies

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