



OUR REDEEMER
LUTHERAN CHURCH
GRAND PRAIRIE

You are welcome here!
**We are disciples of Jesus, growing
in Faith, Hope, and Love.**

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Worship Times

Sunday 10:15 am
Wednesday 7:00 pm



Pastor

Rev. Julio Cruz-Natal



February 26, 2022
First Sunday in Lent

Gathering

✠ INTRODUCTION

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

✠ CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace.

C **Amen.**

P Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection.

P Holy God,

C **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

P Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

C **Amen.**

GATHERING HYMN – O Lord, throughout These Forty Days (ELW #319)

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✠ GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

✘ KYRIE – (All Creation Sings, page 12)

Leader or All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All



All

Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

✘ PRAYER OF THE DAY

A Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Word

✘ FIRST LESSON – Genesis 2:15-17; 3:1-7

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, “You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L The Word of the Lord.

C **Thanks be to God.**

✠ **RESPONSIVE READING – Psalm 32**

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the LORD.” Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**“I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you.”

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

✘ SECOND LESSON – Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L The Word of the Lord.

C **Thanks be to God.**

Please stand, as you are able, to welcome the Gospel.

✘ GOSPEL ACCLAMATION – (Setting 4, p. 151)



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

✠ GOSPEL – Matthew 4:1-11

P The Holy Gospel, according to Matthew, the fourth chapter.

C **Glory to you, O Lord.**

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written, ‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, “If you are the Son of God, throw yourself down; for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’”

¹¹Then the devil left him, and suddenly angels came and waited on him.

P The gospel of the Lord.

C **Praise to you, O Christ.**

✠ SERMON

✠ HYMN OF THE DAY – When We Are Tested (ACS#922)

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✠ APOSTLES’ CREED (ELW p. 105)

P With the whole Church, let us confess our faith:

C **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

✠ PRAYERS OF INTERCESSION

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

A We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Lord, in your mercy,

C Hear our prayer.

A We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance. Lord, in your mercy,

C Hear our prayer.

A We pray for the nations of the world. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with immigrants and refugees who reside among us. Lord, in your mercy,

C Hear our prayer.

A We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick, especially those we name before you now, silently or aloud. . . . Lord, in your mercy,

C Hear our prayer.

A We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized. Lord, in your mercy,

C Hear our prayer.

A We give thanks for those who have died. Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Lord, in your mercy,

C Hear our prayer.

Here other intercessions may be offered.

A Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C Amen.

✘ PEACE

P The peace of the Lord be with you all.

C **And also with you.**

✘ OFFERING

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward. Please stand, as you are able.

✘ OFFERING PRAYER

A Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C **Amen.**

Meal

✘ GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

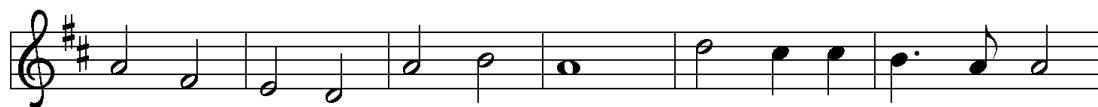
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

✠ HOLY, HOLY, HOLY - (Setting 4, p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

✠ EUCHARISTIC PRAYER

P Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C **Christ has died.**

Christ is risen.

Christ will come again.

P O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

✠ LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

✠ LAMB OF GOD (Setting 4, p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

✘ **DISTRIBUTION OF COMMUNION**

✘ **COMMUNION HYMN – Eat This Bread (ELW#472)**

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✘ **BLESSING**

P You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty,
✠ bless you this day and always.

C **Amen.**

✘ **ANNOUNCEMENTS**

✘ **SENDING HYMN – Lord, Keep Us Steadfast in Your Word (ELW#517)**

✘ **DISMISSAL**

P Go in peace. Jesus meets you on the way.

C **Thanks be to God.**

✠SERVING TODAY

| | |
|-----------------------|---------------------------|
| Presiding Minister: | The Rev. Julio Cruz-Natal |
| Music Director: | John Zacharias |
| Altar: | Renee Swanjord |
| Assisting Minister: | Renee Swanjord |
| Lay Reader: | Julie Schmidt |
| Communion Cup Holder: | Kyle Bennett |
| Usher: | Julie Bothun |
| Videographer: | Steve Curry |
| Sunday School | Phyllis Bell |

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