



OUR REDEEMER
LUTHERAN CHURCH
GRAND PRAIRIE

You are welcome here!
**We are disciples of Jesus, growing
in Faith, Hope, and Love**

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Website

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Worship Times

Sunday 10:15 am
Wednesday 7:00 pm



Pastor

Rev. Julio Cruz-Natal



February 22, 2023
Ash Wednesday

Gathering

✘ INTRODUCTION

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we intentionally bear the fruits of mercy and justice in the world.

✘ GREETING AND PRAYER OF THE DAY

A The Lord be with you.

C **And also with you.**

A Let us pray. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

Word

✘ FIRST LESSON – Joel 2:1-2, 12-17

¹Blow the trumpet in Zion; sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble,

for the day of the LORD is coming, it is near—

²a day of darkness and gloom, a day of clouds and thick darkness!

Like blackness spread upon the mountains a great and powerful army comes;

their like has never been from of old, nor will be again after them in ages to come.

¹²Yet even now, says the LORD, return to me with all your heart,

with fasting, with weeping, and with mourning;

¹³rend your hearts and not your clothing.

Return to the LORD, your God, for he is gracious and merciful,

slow to anger, and abounding in steadfast love, and relents from punishing.

¹⁴Who knows whether he will not turn and relent,

and leave a blessing behind him, a grain offering and a drink offering

for the LORD, your God?

¹⁵Blow the trumpet in Zion;
sanctify a fast; call a solemn assembly;
¹⁶gather the people. Sanctify the congregation; assemble the aged;
gather the children, even infants at the breast.
Let the bridegroom leave his room, and the bride her canopy.
¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep.
Let them say, “Spare your people, O LORD, and do not make your heritage
a mockery, a byword among the nations.
Why should it be said among the peoples, ‘Where is their God?’ ”

L The Word of the Lord.

C **Thanks be to God.**

✘ **HYMN OF REFLECTION - Psalm 51:10-12 (ELW #188)**

¹⁰**Create in me a clean heart, O God,
and renew a right spirit within me.**
¹¹**Cast me not away from your presence,
and take not your Holy Spirit from me.**
¹²**Restore unto me the joy of your salvation,
and uphold me with your free Spirit.**

✘ **SECOND READING: 2 Corinthians 5:20b--6:10**

^{20b}We entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

^{6:1}As we work together with him, we urge you also not to accept the grace of God in vain.

²For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation!

³We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; ⁹as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

L The Word of the Lord.

C **Thanks be to God.**

Please stand, as you are able, to welcome the Gospel.

✘ **GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

✘ **GOSPEL – Matthew 6:1–6, 16–21**

P The Holy Gospel, according to Matthew, the sixth chapter.

C Glory to you, O Lord.

[Jesus said,] ¹"Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you. ⁵"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. ¹⁶"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷But when you fast, put oil on your head and wash your face, ¹⁸so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. ¹⁹"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; ²⁰but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also."

P The gospel of the Lord.

C Praise to you, O Christ.

✘ **HOMILY**

✘ **HYMN OF THE DAY – Softly and Tenderly Jesus is Calling (ELW #608)**

✘ **INVITATION TO LENT**

P Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed. We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

✘ **CONFESSION AND FORGIVENESS**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most holy and merciful God,

C we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

P We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C Have mercy on us, O God.

P We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C Have mercy on us, O God.

P Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C Have mercy on us, O God.

P Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C Have mercy on us, O God.

P Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C Have mercy on us, O God.

P Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C Have mercy on us, O God.

P Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C Have mercy on us, O God.

P Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C Have mercy on us, O God.

P Restore us, O God, and let your anger depart from us.

C Hear us, O God, for your mercy is great.

✠ IMPOSITION OF ASHES

Minister marks the forehead of each person with a cross of ashes, saying:

Remember that you are dust, and to dust you shall return.

P Accomplish in us, O God, the work of your salvation,

C that we may show forth your glory in the world.

P By the cross and passion of your Son, our Savior,

C bring us with all your saints to the joy of his resurrection.

P Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C Amen.

✠ PRAYERS OF INTERCESSION

A Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. *A brief silence.*

A O Lord, our God, you gather your church and call us to return to you. Accompany us throughout our Lenten pilgrimage. Create in us clean hearts and renew all the baptized to declare your praise. Merciful God,

C receive our prayer.

A Renew your creation, O God. Bring rains to parched places and heal lands affected by a changing climate, that all inhabitants of the earth experience your abundance. Merciful God,

C receive our prayer.

A Renew the nations, O God. Give voice to those on the margins and resolve to world leaders who seek to protect those most vulnerable. Loosen the bonds of injustice and bring an end to all violence, oppression, and persecution. Merciful God,

C receive our prayer.

A Renew your people, O God. Respond to those who cry out to you in secret or in seclusion. Equip us with compassion to care for those who experience homelessness, food insecurity, economic hardship, and illness. Merciful God,

C receive our prayer.

A Renew this congregation, O God. Inspire our faith formation ministries and those who teach and lead. Invigorate us with lifelong curiosity and wonder as we grow as your disciples. Merciful God,

C receive our prayer.

A O Lord, our God, we give thanks for all your faithful ones of every time and place. Renew us by the example of their lives of prayer and service, and at the last, bring us with them into your everlasting presence. Merciful God,

C receive our prayer.

Here other intercessions may be offered.

A We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C Amen.

✠ PEACE

P The peace of the Lord be with you all.

C And also with you.

✠ OFFERING

An offering is gathered for the mission of the church, here and around the world. After the offering is gathered, the gifts are brought forward. Please stand, as you are able.

✠ OFFERING PRAYER

A God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C Amen.

Meal

✠ GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

✠ HOLY, HOLY, HOLY - (Setting 4, p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

✠ EUCHARISTIC PRAYER

P Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness
to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C Christ has died.

Christ is risen.

Christ will come again.

P O God of resurrection and new life:

Pour out your Holy Spirit on us and on these gifts of bread and wine.

Bless this feast. Grace our table with your presence.

C Come, Holy Spirit.

P Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

C Come, Holy Spirit.

P With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

✠ LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

✠ LAMB OF GOD (Setting 4, p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

✘ DISTRIBUTION OF COMMUNION

✘ COMMUNION HYMN – Seed That in Earth Is Dying (ELW #330)

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✘ BLESSING

P God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C Amen.

✘ SENDING HYMN – I Want Jesus to Walk with Me (ELW #325)

African American Spiritual

✘ DISMISSAL

P Go forth into the world to serve God with gladness;
be of good courage; hold fast to that which is good;
render to no one evil for evil; strengthen the fainthearted; support the weak;
help the afflicted; honor all people; love and serve God, rejoicing in the power
of the Holy Spirit.

C Thanks be to God.

✠ SERVING TODAY

Presiding Minister:	The Rev. Julio Cruz-Natal
Music Director:	John Zacharias
Altar Care:	Renee Swanjord
Assisting Minister:	Renee Swanjord
Lay Reader:	Mel Hammer
Communion Cup Holder:	Meleah Zapata
Usher:	Kris and Gene Davies
Videographer:	Steve Curry



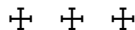
You are welcome here!

If you are a visitor, please take a moment to sign our guest book, located in the narthex.
Restrooms are located down the hall, to the right as you exit the Sanctuary.

Our regular weekly schedule:

Sunday Worship with Holy Communion is at 10:15am.

On Wednesdays, Worship with Holy Communion is at 7pm.



More information about Our Redeemer Lutheran Church may be found online at:
OurRedeemerGP.org, or [Facebook.com/OurRedeemerLutheranGP](https://www.facebook.com/OurRedeemerLutheranGP)

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